

ADDENDUM NO. 1

SEPTEMBER 16, 2024

FOR

**PROFESSIONAL ENGINEERING SERVICES RELATING TO:
2024 Wastewater Treatment Alternatives Study and Preliminary Engineering Report
(PER)**

This Addendum No. 1 amends the Request for Qualifications for the above referenced project and modifies the RFQ as noted below. All provisions of the RFQ not in conflict with this Addendum shall remain in full force.

This addendum consists of one (1) pages and no attachments.

SUBMITTAL OPENING DATE AND SCHEDULE

Change the first sentence of the first paragraph to read as follows: “One electronic copy on a thumb drive or via electronic delivery (email or other file transfer protocol) of the RFQ must be submitted to: Flathead County Water District No. 1 – Evergreen, Attn: Jeff Walla, 130 Nicholson Drive, Kalispell, MT 59901; jwalla@evergreenwaterdistrict.com no later than **3:00 pm (local time) on September 25, 2024**. Submission of five (5) bound hard copies is optional.”

SUBMITTAL FORMAT AND RFQ CONTENT

Clarification: Total page counts were provided for each section of the SOQ which sum to a total of 22 pages. Submissions may vary the maximum page count for each section provided that the total page count of the SOQ does not exceed 22 pages.

END OF ADDENDUM NO. 1